MR. KAKOULIDES TEACHINGS MAGAZINE

HELL

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Preface

As I write on the subject of Hell , it is not a topic I would consider a joy to write on. And in many respects I wish it wasn't real but I can not excape it's reality. Whether in reading the Holy scripture or reading the ancients of the pass. Man has always believed in a after life. One of Punishment and one of bliss. Such a idea was ingrave into his mind of mankind by the creator. The Vikings believed in a frozen Hell , While the ancient chinese believe in burning paper money so as to bribe the judges of the after life to get to a better level of hell. Others would believe in endless recarnation till one gets it right. One can go to the greeks or even to the Egyptians, each had a version of the after life which included a hell. The Egyptians wrote The Book of Dead for the souls of the dead after this life . Where did thoughts of this place come from except such a place is real and if its reality is given in the hearts of men so they could later on excape from such dangers into the arms of a loving saviour who is Jesus Christ.

Host of the Mr Kakoulides and the Bible Podcast

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Chapter 01.....Humans have a soul that will be Judged

Humans are three in one . We all have a body , a Spirit and a soul .

(1 Thessalonians 5:23) Now may the God of peace Himself sanctify you completely; and may your whole spirit, soul, and body be preserved blameless at the coming of our Lord Jesus Christ. (NKJV)

The Soul is not the Spirit

(Hebrews 4:12) For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart. (NKJV)

The Soul is what goes either to heaven or hell after one is dead .

(Hebrews 9:27) And as it is appointed for men to die once, but after this the judgment, (NKJV)

(Matthew 10:28) "And do not fear those who kill the body but cannot kill the soul. But rather fear Him who is able to destroy both soul and body in hell. (NKJV)

After death , the soul of the person goes to one of two places Heaven or Hell till thier resurrection. Which then they will be judged with thier bodies and be cast either to the Lake of Fire or Heaven depending one Which ressurrection they resurect in .

(Job 19:25-27) For I know that my Redeemer lives, And He shall stand at last on the earth; And after my skin is destroyed, this I know, That in my flesh I shall see God, Whom I shall see for myself, And my eyes shall behold, and not another. How my heart yearns within me! (NKJV)

(Revelation 20:1-5) Then I saw an angel coming down from heaven, having the key to the bottomless pit and a great chain in his hand. He laid hold of the dragon, that serpent of old, who is the Devil and Satan, and bound him for a thousand years; and he cast him into the bottomless pit, and shut him up, and set a seal on him, so that he should deceive the nations no more till the thousand years were finished. But after these things he must be released for a little while. And I saw thrones, and they sat on them, and judgment was committed to them. Then I saw the souls of those who had been beheaded for their witness to Jesus and for the word of God, who had not worshiped the beast or his image, and had not received his mark on their foreheads or on their hands. And they lived and reigned with Christ for a thousand years. But the rest of the dead did not live again until the thousand years were finished. This is the first resurrection. (NKJV)

(Revelation 20:10-15) The devil, who deceived them, was cast into the lake of fire and brimstone where the beast and the false prophet are. And they will be tormented day and night forever and ever. Then I saw a great white throne and Him who sat on it, from whose face the earth and the heaven fled away. And there was found no place for them. And I saw the dead, small and great, standing before God, and books were opened. And another book was opened, which is the Book of Life. And the dead were judged according to their works, by the things which were written in the books. The sea gave up the dead who were in it, and Death and Hades delivered up the dead who were in them. And they were judged, each one according to his works. Then Death and Hades were cast into the lake of fire. This is the second death. And anyone not found written in the Book of Life was cast into the lake of fire. (NKJV)

Chapter 02….. Differant Levels of Hell

The Punishment of Hell is describe in scripture as being of defferant levels so as to be fit to the one being punished of thier sins.

A. Hell will be will be more tolerable for some than others

(Matthew 10:15) "Assuredly, I say to you, it will be more tolerable for the land of Sodom and Gomorrah in the day of judgment than for that city! (NKJV)

(Matthew 11:21-22) "Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works which were done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. "But I say to you, it will be more tolerable for Tyre and Sidon in the day of judgment than for you. (NKJV)

(Matthew 11:23-24) "And you, Capernaum, who are exalted to heaven, will be brought down to Hades; for if the mighty works which were done in you had been done in Sodom, it would have remained until this day. "But I say to you that it shall be more tolerable for the land of Sodom in the day of judgment than for you." (NKJV)

(Mark 6:11) "And whoever will not receive you nor hear you, when you depart from there, shake off the dust under your feet as a testimony against them. Assuredly, I say to you, it will be more tolerable for Sodom and Gomorrah in the day of judgment than for that city!" (NKJV)

(Luke 10:12) "But I say to you that it will be more tolerable in that Day for Sodom than for that city. (NKJV)

(Matthew 11:21-22) "Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works which were done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. "But I say to you, it will be more tolerable for Tyre and Sidon in the day of judgment than for you. (NKJV)

B. Some in Hell will recieve more stripes than others

(Luke 12:47-48) "And that servant who knew his master's will, and did not prepare himself or do according to his will, shall be beaten with many stripes. "But he who did not know, yet committed things deserving of stripes, shall be beaten with few. For everyone to whom much is given, from him much will be required; and to whom much has been committed, of him they will ask the more. (NKJV)

No one in Hell could say God is unjust in punishing all of us the same when this one is worse. Some of those of the early church wrote about the differant punishments of hell as the one below which was atributed to Peter but mostlikely writen after his death :

The Apocalypse of Peter {""“Behold another place: there is a pit, great and full. In it are those who have denied righteousness: and angels of punishment chastise them and there they kindle upon them the fire of their torment. “And again behold two women: they hang them up by their neck and by their hair; they shall cast them into the pit. These are those who plaited their hair, not to make themselves beautiful but to turn them to fornication, that they might ensnare the souls of men to perdition. And the men who lay with them in fornication shall be hung by their loins in that place of fire; and they shall say one to another, ‘We did not know that we should come to everlasting punishment.’ shall “And the murderers and those who have made common cause with them shall they cast into the fire, in a place full of venomous beasts, and they be tormented without rest, feeling their pains; and their worms shall

be as many in number as a dark cloud. And the angel Ezrael shall bring forth the souls of those who have been slain, and they shall behold the torment of those who slew them and say one to another, ‘Righteousness and justice is the judgment of God. For we heard, but we believed not, that we should come into this place of eternal judgment.’

“And near this flame there is a pit, great and very deep, and into it flows from above all manner of torment, foulness, and excrement. And women are swallowed up therein up to their necks and tormented with great pain. These are they who have caused their children to be born untimely and have corrupted the work of God who created them. Opposite them shall be another place where children sit alive and cry to God. And flashes of lightning go forth from those children and pierce the eyes of those who for fornication’s sake have caused their destruction. “Other men and women shall stand above them, naked; and their children stand opposite them in a place of delight, and sigh and cry to God because of their parents saying, ‘These are they who despised and cursed and transgressed your commandments and delivered us to death: they have cursed the angel that formed us and have hanged us up and begrudged us the light which you have given to all creatures. And the milk of their mothers flowing from their breasts shall congeal and from it shall come beasts devouring flesh, which shall come forth and turn and torment them for ever with their husbands because they forsook the commandments of God and slew their children. As for their children, they shall be delivered to the angel Temlakos. And those who slew them shall be tormented eternally, for God wills it so."}

Chapter 03….. The Duration of Hell

Justice has no time limits , example of this can me seen in our court systems where a person can go either to 1 year , 20 years or all thier life for a crime which just took seconds to commit. So hell in it's duration should not be thought as something that is unfair.

A) Hell is described as being for everlasting as Heaven is for everlasting

(Matthew 25:46) And these shall go away into everlasting punishment, but the righteous into everlasting life. (MKJV)

The greek word for both everlasting is αἰώνιος (aiōnios) which could be rightly described without a end

B) Hell is described as being forever and ever

(Revelation 20:10) And the Devil who deceived them was cast into the Lake of Fire and Brimstone, where the beast and the false prophet were. And he will be tormented day and night forever and ever. (MKJV)

This is the same length of time God is describe as to live

(Revelation 4:10) the twenty-four elders fell down before the One sitting on the throne. And they worshiped Him who lives for ever and ever, and threw their crowns before the throne, saying, (MKJV)

So as the length of God so is Hell in the scripture . The Greek word αἰών (aiōn) describes them both has having no end.

C) Hell 's fire is described as everlasting :

(Matthew 18:8) And if your hand or your foot causes you to offend, cut them off and throw them from you. It is better for you to enter into life lame or maimed, rather than having two hands or two feet to be cast into everlasting fire. (MKJV)

D) Hell's torments are described as being forever and ever

(Revelation 14:10-11) he also will drink of the wine of the anger of God, having been mixed undiluted in the cup of His wrath. And he will be tormented by fire and brimstone before the holy angels, and in the presence of the Lamb. And the smoke of their torment goes up forever and ever. And they have no rest day or night, those who worship the beast and its image, and whoever receives the mark of its name. (MKJV)

Athough pushments are at differant levels as we saw in our last chapter the timing of Hell is forever and everlasting in it's torments and fire.

E) The worm is descibed as not being able to die and the fire as not being quenched which torments people in Hell

If the Fire be quenched in hell what a joy would be for those in hell but they are told it won't be quenched and if the worm would die what relief would come to those who are tormented by a ever eating worm.

(Mark 9:44) where their worm dies not, and the fire is not quenched. (MKJV)

(Mark 9:46) where their worm dies not, and the fire is not quenched. (MKJV)

(Mark 9:48) where their worm dies not, and the fire is not quenched. (MKJV)

This imagery comes from that last verse and chapter of Isaiah

(Isaiah 66:24) And they will go out and see the dead bodies of the men who have sinned against Me; for their worm will not die, nor will their fire be put out; and they will be an object of disgust to all flesh. (MKJV)

Chapter 04 Description of Hell

I have spoken about it's duration and its differant levels now let's speak of how it is described.

A) Hell is described a place that will be seen by those in Heaven just like those in Hell will view those in heaven in a distance

(Isaiah 66:23-24) And it will be, from one new moon to another, and from one sabbath to another, all flesh will come to worship before Me, says the LORD. And they will go out and see the dead bodies of the men who have sinned against Me; for their worm will not die, nor will their fire be put out; and they will be an object of disgust to all flesh. (MKJV)

(Luke 16:23) And in hell he lifted up his eyes, being in torments, and saw Abraham afar off, and Lazarus in his bosom. (MKJV)

Seeing others enjoy what one rejected must be the worse of all punishments. Heaven could of been mine would most likely be the thoughts of those burning in hell.

B) Hell is described as a place of thirst

(Luke 16:24) And he cried and said, Father Abraham, have mercy on me and send Lazarus so that he may dip the tip of his finger in water and cool my tongue, for I am tormented in this flame. (MKJV)

The punishment of those who fight against Jersulem is described as their tongue rotting in thier mouths , how much more when these go into a everlasting hell which is ment to give them thirst that could never be quenched.

(Zechariah 14:12) And this shall be the plague with which the LORD will strike all the peoples who have fought against Jerusalem. Their flesh shall rot while they stand on their feet, and their eyes shall rot in their sockets. And their tongue shall rot in their mouth. (MKJV)

C) Hell is described as a place of darkness yet there is fire which does not shine over the darkness

Outer darkness which in greek is ἐξώτερος (exōteros) outer meaning outside, farthest out. If there is ever a darkness to be feared this is one to be frightened of .

(Matthew 8:12) But the sons of the kingdom shall be cast out into outer darkness; there shall be weeping and gnashing of teeth. (MKJV)

(Matthew 22:13) Then the king said to the servants, Bind him hand and foot and take him away, and cast him into outer darkness. There shall be weeping and gnashing of teeth. (MKJV)

(Matthew 25:30) And throw the unprofitable servant into outer darkness; there shall be weeping and gnashing of teeth. (MKJV)

The Egyptians were plagued with darkness that could be felt how much more would the darkness of hell be which is to punish for ever.

(Exodus 10:21) And the LORD said to Moses, Stretch out your hand toward the heavens, that there may be darkness over the land of Egypt, so that one may even feel the darkness. (MKJV)

Once one is in a dark room ones mind starts playing tricks on you , ones imagination starts seeing things that are not there.

God is described as dwelling in the thick darkness in the Old Testament , how thick is the darkness of hell in comparison if darkness could be measured .

(Exodus 20:21) And the people stood afar off, and Moses drew near to the thick darkness where God was. (MKJV)

(1 Kings 8:12) And Solomon said, The LORD said that He would dwell in the thick darkness. (MKJV)

So dark as to cover the light of the flames that are there in .

D) Hell is described as a place of Fire

(Matthew 3:10-12) "And even now the ax is laid to the root of the trees. Therefore every tree which does not bear good fruit is cut down and thrown into the fire. "I indeed baptize you with water unto repentance, but He who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire. "His winnowing fan is in His hand, and He will thoroughly clean out His threshing floor, and gather His wheat into the barn; but He will burn up the chaff with unquenchable fire." (NKJV)

Verse 11 should be translated or fire instead "and fire " since verse 10 and 12 speaks on hell

(Matthew 5:22) "But I say to you that whoever is angry with his brother without a cause shall be in danger of the judgment. And whoever says to his brother, 'Raca!' shall be in danger of the council. But whoever says, 'You fool!' shall be in danger of hell fire. (NKJV)

(Matthew 7:19) "Every tree that does not bear good fruit is cut down and thrown into the fire. (NKJV)

(Matthew 13:40-42) "Therefore as the tares are gathered and burned in the fire, so it will be at the end of this age. "The Son of Man will send out His angels, and they will gather out of His kingdom all things that offend, and those who practice lawlessness, "and will cast them into the furnace of fire. There will be wailing and gnashing of teeth. (NKJV)

(Matthew 13:50) "and cast them into the furnace of fire. There will be wailing and gnashing of teeth." (NKJV)

(Matthew 18:8-9) "If your hand or foot causes you to sin, cut it off and cast it from you. It is better for you to enter into life lame or maimed, rather than having two hands or two feet, to be cast into the everlasting fire. "And if your eye causes you to sin, pluck it out and cast it from you. It is better for you to enter into life with one eye, rather than having two eyes, to be cast into hell fire. (NKJV)

(Matthew 25:41) "Then He will also say to those on the left hand, 'Depart from Me, you cursed, into the everlasting fire prepared for the devil and his angels: (NKJV)

(Mark 9:43-49) "If your hand causes you to sin, cut it off. It is better for you to enter into life maimed,

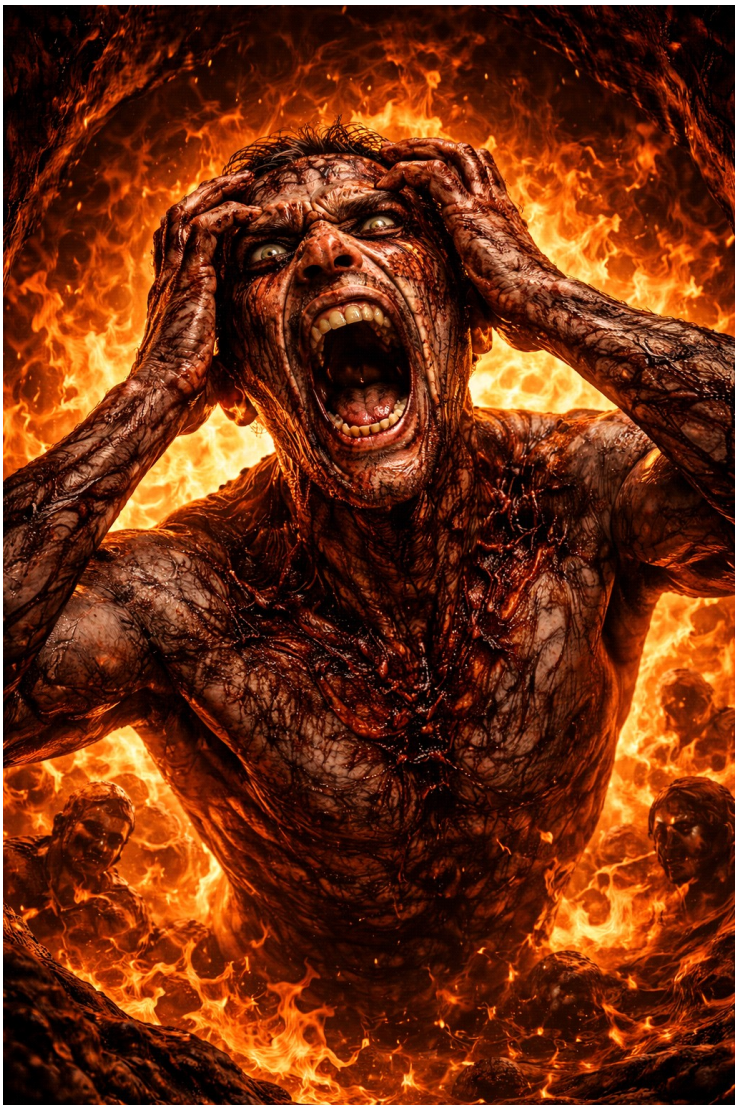
rather than having two hands, to go to hell, into the fire that shall never be quenched-- "where 'Their worm does not die, And the fire is not quenched.' "And if your foot causes you to sin, cut it off. It is better for you to enter life lame, rather than having two feet, to be cast into hell, into the fire that shall never be quenched-- "where 'Their worm does not die, And the fire is not quenched.' "And if your eye causes you to sin, pluck it out. It is better for you to enter the kingdom of God with one eye, rather than having two eyes, to be cast into hell fire-- "where 'Their worm does not die, And the fire is not quenched.' "For everyone will be seasoned with fire, and every sacrifice will be seasoned with salt. (NKJV)

(Luke 3:9) "And even now the ax is laid to the root of the trees. Therefore every tree which does not bear good fruit is cut down and thrown into the fire." (NKJV)

(Luke 3:16-17) John answered, saying to all, "I indeed baptize you with water; but One mightier than I is coming, whose sandal strap I am not worthy to loose. He will baptize you with the Holy Spirit and fire. "His winnowing fan is in His hand, and He will thoroughly clean out His threshing floor, and gather the wheat into His barn; but the chaff He will burn with unquenchable fire." (NKJV)

(John 15:6) "If anyone does not abide in Me, he is cast out as a branch and is withered; and they gather them and throw them into the fire, and they are burned. (NKJV)

E) Hell is seen of a place of wailing and gnashing of teeth



There one will see pain and suffering worse than one ever felt it in this life. The strongest of men and women will cry as they never has wept in thier entire life . Wailing in the greek is κλαυθμός (klauthmos) which means crying and weeping. βρυγμός (brugmos) means gnashing, grinding , gnashing of the teeth together. The pain is so strong causing them to press thier teeth as they never had before .

(Matthew 8:12) "But the sons of the kingdom will be cast out into outer darkness. There will be weeping and gnashing of teeth." (NKJV)

(Matthew 13:40-42) "Therefore as the tares are gathered and burned in the fire, so it will be at the end of this age. "The Son of Man will send out His angels, and they will gather out of His kingdom all things that offend, and those who practice lawlessness, "and will cast them into the furnace of fire. There will be wailing and gnashing of teeth. (NKJV)

(Matthew 13:50) "and cast them into the furnace of fire. There will be wailing and gnashing of teeth." (NKJV)

(Matthew 22:13) "Then the king said to the servants, 'Bind him hand and foot, take him away, and cast him into outer darkness; there will be weeping and gnashing of teeth.' (NKJV)

(Matthew 24:51) "and will cut him in two and appoint him his portion with the hypocrites. There shall be weeping and gnashing of teeth. (NKJV)

(Matthew 25:30) 'And cast the unprofitable servant into the outer darkness. There will be weeping and gnashing of teeth.' (NKJV)

(Luke 13:28) "There will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, and yourselves thrust out. (NKJV)

F) Punishment will be done infront of God and the Angels

There is no way of excaping God's presence even after death. Those in hell will be tormented infront of God and the holy angels. There God's love will not be seen but his wrath. There will they learn to fear what they have not feared in thier life time .

(Revelation 14:10) "he himself shall also drink of the wine of the wrath of God, which is poured out full strength into the cup of His indignation. He shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb. (NKJV)

(Psalms 75:8) For in the hand of the LORD there is a cup, And the wine is red; It is fully mixed, and He pours it out; Surely its dregs shall all the wicked of the earth Drain and drink down. (NKJV)

There God will reject them and thier image which is of Satan as they rejected him and the image of Christ which would of been thiers if they only had recieve Christ as thier Lord and saviour .

(Psalms 73:20) As a dream when one awakes, So, Lord, when You awake, You shall despise their image. (NKJV)

G) Torment of Conscience

Conscience means with knowledge. The rich man could remember his pass and so will those in hell remember all the chances they recieve to give thier life to Christ only to reject it .

(Luke 16:25) "But Abraham said, 'Son, remember that in your lifetime you received your good things, and likewise Lazarus evil things; but now he is comforted and you are tormented. (NKJV)

Some see this as the worm which does not die , I don't think of that as the worm or else the scripture would be clear on that. But Conscience is what defends or accuses us . And that Conscience will be forever be accusing the unbeliever in hell.

(Romans 2:15) who show the work of the law written in their hearts, their conscience also bearing witness, and between themselves their thoughts accusing or else excusing them) (NKJV)

H) The worm in Hell

Everyone is given a worm in hell including the devil who will be covered in worms .

(Isaiah 14:11) Your pomp is brought down to Sheol, And the sound of your stringed instruments; The maggot is spread under you, And worms cover you.' (NKJV)

(Isaiah 66:24) "And they shall go forth and look Upon the corpses of the men Who have transgressed against Me. For their worm does not die, And their fire is not quenched. They shall be an abhorrence to all flesh." (NKJV)

(Mark 9:44-48) "where 'Their worm does not die, And the fire is not quenched.' "And if your foot causes you to sin, cut it off. It is better for you to enter life lame, rather than having two feet, to be cast into hell, into the fire that shall never be quenched-- "where 'Their worm does not die, And the fire is not quenched.' "And if your eye causes you to sin, pluck it out. It is better for you to enter the kingdom of God with one eye, rather than having two eyes, to be cast into hell fire-- "where 'Their worm does not die, And the fire is not quenched.' (NKJV)

One might say but what torment can a little worm do , may I remind you of the worm that ate the plant that coverd Jonah from the sun . And in so cause his misery.

(Jonah 4:6-8) And the LORD God prepared a plant and made it come up over Jonah, that it might be shade for his head to deliver him from his misery. So Jonah was very grateful for the plant. But as morning dawned the next day God prepared a worm, and it so damaged the plant that it withered. And it happened, when the sun arose, that God prepared a vehement east wind; and the sun beat on Jonah's head, so that he grew faint. Then he wished death for himself, and said, "It is better for me to die than to live." (NKJV)

When one dies worms are that consume the body when it rots so when one recieve ones the body again at the resurrection of the damn a worm will gnaw at the body continually forever. A body that will continue growing new flesh as the worm eats it away. Making new holes as it goes in the skin then coming out from skin that has not been broken into .

I) Torments and Tormentors in hell

As there are Torments , there is Tormentors aka torturer inflecting those torments in Hell.

(Matthew 18:34-35) "And his master was angry, and delivered him to the torturers until he should pay all that was due to him. "So My heavenly Father also will do to you if each of you, from his heart, does not forgive his brother his trespasses." (NKJV)

(Revelation 14:10-11) "he himself shall also drink of the wine of the wrath of God, which is poured out full strength into the cup of His indignation. He shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb. "And the smoke of their torment ascends forever and ever; and they have no rest day or night, who worship the beast and his image, and whoever receives the mark of his name." (NKJV)

(Luke 12:47-48) "And that servant who knew his master's will, and did not prepare himself or do according to his will, shall be beaten with many stripes. "But he who did not know, yet committed things deserving of stripes, shall be beaten with few. For everyone to whom much is given, from him much will be required; and to whom much has been committed, of him they will ask the more. (NKJV)

Special demons or angel who were design by God for that purpose to torment .

J) Hell is A Prison

A Prison with no way out once you are in is descibed as hell.

(Matthew 5:25) "Agree with your adversary quickly, while you are on the way with him, lest your adversary deliver you to the judge, the judge hand you over to the officer, and you be thrown into prison. (NKJV)

(Luke 12:58-59) "When you go with your adversary to the magistrate, make every effort along the way to settle with him, lest he drag you to the judge, the judge deliver you to the officer, and the officer throw you into prison. "I tell you, you shall not depart from there till you have paid the very last mite." (NKJV)

If there was a way out many would try to find the exit. But there is no way of leaving it once you are in , As Abraham told the rich man.

(Luke 16:26) 'And besides all this, between us and you there is a great gulf fixed, so that those who want to pass from here to you cannot, nor can those from there pass to us.' (NKJV)

K) It wasn't ment for men but the devil and his angels but men will go there

We could all agree the one who deserves punishment to the fullest is the devil and his angels. And that is exactly what hell is .

(Matthew 25:41) "Then He will also say to those on the left hand, 'Depart from Me, you cursed, into the everlasting fire prepared for the devil and his angels: (NKJV)

But Also for those who reject Jesus. Since they are not seen as the children of God but of the devil.

(John 8:44) "You are of your father the devil, and the desires of your father you want to do. He was a murderer from the beginning, and does not stand in the truth, because there is no truth in him. When he speaks a lie, he speaks from his own resources, for he is a liar and the father of it. (NKJV)

Chapter 05..... Jesus the only way out

Now that we described hell , lets speak about the way out of it . And that is Jesus. Having him as one's Lord and Saviour . When one thinks of a Saviour one thinks of saved from what and the answer is our sins which leads us to Hell. Go to him and be saved .

(John 14:6) Jesus said to him, "I am the way, the truth, and the life. No one comes to the Father except through Me. (NKJV)

(Acts 4:10-12) "let it be known to you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead, by Him this man stands here before you whole. "This is the 'stone which was rejected by you builders, which has become the chief cornerstone.' "Nor is there salvation in any other, for there is no other name under heaven given among men by which we must be saved." (NKJV)

(Romans 6:23) For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord. (NKJV)

(Romans 10:9-12) that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved. For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation. For the Scripture says, "Whoever believes on Him will not be put to shame." For there is no distinction between Jew and Greek, for the same Lord over all is rich to all who call upon Him. (NKJV)

(1 Corinthians 15:1-4) Moreover, brethren, I declare to you the gospel which I preached to you, which also you received and in which you stand, by which also you are saved, if you hold fast that word which I preached to you--unless you believed in vain. For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, and that He was buried, and that He rose again the third day according to the Scriptures, (NKJV)

Chapter 06..... Answering the Objection of Hell being Pagan

Some people make arguements about hell in that it is pagan. Yes put pagan in the arguement and you win everytime . Can I remind you that everything that we have or could think of is pagan. Take for example Noah's flood . One can find stories of a world wide flood from pagan sources so am I to reject Noah's flood on those grounds, I think not. Pagans believed in a God or gods should I reject the belief in God due to pagans believing in a God or gods, I think not. Just because a pagan also believe in it, doesn't make it untrue.

Chapter 07.... Is everyone going to be saved from Hell

The following was taken from my booklet under the same name :

There is a so call ministry called Tentmakers and they will do anything to disprove hell and have everyone think of that salvation is for everyone whether they receive Jesus or not, everyone is going to heaven. Which doctrine is not mention in the Holy Writting of scripture. They in a book title {" "Hell is Leaving the Bible "Forever." By Gary Amirault"}

It states that in many Bible Translations hell is not mention as much as heaven . To quote his exact words {""The word "heaven" appears in the Bible hundreds of times. If "Hell" is the fate of those who do not accept Jesus as their Lord, how often do you think God should put it in the Bible. Scriptures warning all the citizens of the world the consequences of failing to accept Jesus as their Savior? As least as many times as the word "heaven"? At least once in each book in the Bible? Thousands of times? The FACTS may shock you."}

I would say just because a word is not in the Bible doesn't mean the doctrine is not taught in the Bible. The word rapture is not mention in the Bible but the doctrine is . Jesus will pick up is church. 1 Thessalonians 4:13-16, 1Corinthians 15:50-55 the Word Trinity is not in the Bible but the doctrine is clearly taught in the Bible There is one God in three persons.Father , Son , Holy Spirit. The word theocracy is not in our Bibles yet Isreal under Moses, Joshua, and the Judges were a theocracy , each leader being apointed by God and lead by him to rule.

To prove his point the author of the book {"Hell is Leaving the Bible “Forever"} gives a survey of how many times the word hell is used in differant Translations. And lies when he can to prove his point. Saying for example John Wesley New Testament (1755). He states Hell is not mention . He gives the number for mention in this translation 0 where in reality it is mention 17 times . Lets look at these verses

9 times in Matthew

Matthew 5:22 But I say unto you, That whosoever is angry with his brother, shall be liable to the judgment; and whosoever shall say to his brother, Raca, shall be liable to the council; but whosoever shall say, Thou fool, shall be liable to hell-fire.

Matthew 5:29 But if thy right eye cause thee to offend, pluck it out and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

Matthew 5:30 And if thy right-hand cause thee to offend, cut it off and cast it from thee; for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

Matthew 10:28 And be not afraid of them who kill the body, but are not able to kill the soul; but rather be afraid of him who is able todestroy both soul and body in hell.

Matthew 11:23 And thou, Capernaum, who hast been exalted to heaven, shalt be brought down to hell: for if the mightyworks which have been done in thee, had been done in Sodom, it would have remained till this day.

Matthew 16:18 And I say also to thee, Thou art Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it.

Matthew 18:9 And if thine eye offend thee, pluck it out, and cast it from thee: it is good for thee to enter into life with one eye, rather than having two eyestobe cast into hell-fire.

Matthew 23:15 Woe to you, scribes and Pharisees, hypocrites: for ye compass sea and land, to make one proselyte, and when he is become so, ye make him twofold more the child of hell than yourselves.

Matthew 23:33 how can ye escape the damnation of hell?

3 times in Mark

Mark 9:43 And if thy hand offend thee, cut it off: it is good for thee to enter into life maimed, than having two hands, to go into hell, into the fire that never shall be quenched:

Mark 9:45 And if thy foot offend thee, cut it off: it isgood for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched: Where their worm dieth not, and the fire is not quenched.

Mark 9:47 it is good for thee, to enter into the kingdom of God having one eye, than having two eyes to be cast into hell-fire:

3 times in Luke

Luke 10:15 And thou, Capernaum, which hast been exalted to heaven, shall be thrust down to hell.

Luke 12:5 But I will shew you whom ye shall fear: fear him, who after he hath killed, hath power to cast into hell: yea, I say to you, fear him.

Luke 16:23 And in hell lifting up his eyes, being in torments, he seeth Abraham afar off and Lazarus in his bosom.

1 time in James

James 3:6 And the tongue is a fire, a world of iniquity: it is the tongue among the members which defileth the whole body and setteth on fire the course of nature, and isset on fire of hell.

1 time in Peter

2Peter 2:4 For if God spared not the angels that sinned, but cast them down to hell, delivered them to chains of darkness,

There are lots of things that would take me hours littery to disprove which he talks about so those things I would leave it for a other article . But I would deal with some words which he states from his conclusion of the fallowing passages which he qoutes. John 3:17, 35, 6:33, 12:32, 17:2, Luke 9:56, Col 1:16-20, Heb 1:1-2 and twistes them to prove salvation is for everbody with the fallowing words

{" According to Scripture, Jesus Christ, Son of the Living God, created all things, reconciles all things, is heir of all things, has authority of all things, will have all men to be saved, His grace comes to all men, He takes away the sin of the world, He gives His flesh for the life of the world, He is the propitiation for the sins of the world, whose gifts are irrevocable of which life is one of the gifts, He manifested to put away sin, He preached to the spirits in prison and holds the keys to death and hell, who changes not, He is Lord of both the living and the dead, He will destroy all enemies of God the last one being death, Who made all things alive, Who completes the work the Father gave Him to do, Who restores all things, gave Himself a ransom for all, He takes away the curse and said He came to do the will and work of the Father who wills that all men be saved and come to the knowledge of the truth so that God, the Father may be all in all! I could lengthen this paragraph considerably, but I think the point has been made. "}

The word "World" in scripture has a number of meanings and does not mean every body all the time. And the word "all" does not mean everybody all the time.

A Example of this

Does the Bible Teach everybody will be saved? Or God wants everybody saved?

1 Timothy 2:4 who desires all men to be saved and to come to the knowledge of the truth. (NKJV)

What is meant by who will have all men to be saved? Does this mean that God wants everybody to be saved? The scripture does not mean this , because if God wanted everybody to be saved , everybody would be saved.

Isaiah 46:10-11 Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure: Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken it, I will also bring it to pass; I have purposed it, I will also do it.

And the word all , doesn't always mean all without exception .For example:

Matthew 3:5-6 Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan, And were baptized of him in Jordan, confessing their sins.

Mark 1:5 And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins.

We see all Jerusalem , all Judea went to John to be baptize by him. Do you supose everyone from Judea went to be baptize by John.The scripture clearly shows us that the Pharisees and Lawyers did not get baptize by John.

Luke 7:29-30 And all the people that heard him, and the publicans, justified God, being baptized with the baptism of John. But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him.

So what does all mean , some times it could mean all as in Romans when it declares all under sin.

Romans 3:9 What then? are we better than they? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;

Here in this passage is all without exception but in

1Timothy 2:4 Who will have all men to be saved, and to come unto the knowledge of the truth.

It means all as in of some of every kind. From Jews and Greeks , slaves, and free, Male and female, young and old .And why it couldn’t mean all , as in everyone becouse if God wanted everyone saved. This would mean the devil, AntiChrist and false prophet would be saved and we know they are going to Hell.

Revelation 20:10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

And those who receive the Mark of the beast will be in hell.

Revelation 14:9-10 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

A other passage that it isquoted out of context is 1 John 2:2

Some have misunderstand this passage and others like them and have asume that Christ died for the world to be saved . Where here the word world means Gentile believers and not the world as everyone in it. These people state that world means everytime everyone without exception. Well this could not be true because for example in this same chapter we see world again.

1 John 2:15-17 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. And the world passeth away, and the lust thereof: but he that does the will of God abide for ever.

And we are told not to love the world or better said world system. And those who love the world the love of the Father is not in them . Here the world means The sinful things of this world , Lust of eyes , pride of life and so forth. Lets look at a other one.

John 17:9 I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

Jesus here refers to those who are not believers and who are not the disciples of Jesus So world has differant meaning depending on the context of it. Why do I say also that this passage could not mean everyone becouse John was talking to Jewish believers Because John , Peter and James ministry was toward Jewish believers.

Galatians 2:8-9 (For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles) And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision.

While Paul ministry was toward the Gentile.James, John, and Peter was toward the Jews. This is why we see James stating:

James's 1:1 James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad , greeting.

So is these letters useful to us ? Yes the same promises in theses letters is true for all believers. But to understand the word world it should be understood in it's context and not out of it .

For Christ came not for only the lost sheep of Israel but others who was not in the fold of Israel.

John 10:16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

Meaning the other sheep is the Gentiles. And the last passage we will look at is 2 Peter 3:9 .

2 Peter 3:9 The Lord is not slack concerning His promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance. (NKJV)

Who is Peter referring to in the all here ? I delt with the word all in the notes on 1Timothy 2 4. So I wish to deal with a other word use here and is usward. Is he speaking about everybody or his elect, the ones he choose before the foundation of the world? Let's look at the word us-ward here. This us-ward was the ones, who he wrote to in this letter. Which we will find in verse one of this chapter.

2Peter 3:1 This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance:

If we notice Peter wrote two letters to this beloved or usward, as we see here. So lets go his first letter were we will find the answer.

1Peter 1:2 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

It was his elect which he was talking to. Not all humanity. Because if God wanted all humanity to repent , they would repent and there is no doubt on that according to the fallowing verse.

Isaiah 46:10-11 Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure: Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken it, I will also bring it to pass; I have purposed it, I will also do it.